5: Crowder J-5 (1955-1961) 1962
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with her restricted notions about the family, to integrate successfully into the extended family, especially in a territory like Senegal where family relations are of such importance that it is practically forbidden to refer to the economic burden they cause. The European wife often insists on her husband breaking with the extended family and restricting the family to the usual European size. Instances of marriage between European male and African females are rare because of the small number of well educated African females.

This all builds up to a picture of a French community with little interest in assimilating the Senegalese to their own standards. But a number of points must be stressed. On the whole the French have always accepted the Senegalese as equals. There is a strict code of mutual courtesy between Senegalese and all but the most uncouth Frenchmen. As Claude Duchemin of the *Institut Francais d'Afrique Noire* has written: 'A genuine "niceness" was apparent in their daily contacts, simply and with no ostentation, as if it were quite natural. It seemed that each wanted to prove to the other his wish to play the game loyally, without complexes.' Also there has been remarkably little use of 'pidgin' in Senegal, a debased form of French which by implication infers an inferior recipient.

But most important of all is the fact that a small minority of Frenchmen, fortunately usually in positions of authority have followed personally an assimilationist policy. This has been most marked in the political sphere. Though the great majority of Frenchmen who were interviewed by Mercier had nothing to do with local politics and even talked in terms of maintaining 'white solidarity' a few were militant politicians alongside men like Senghor and Lamine Guèye. Men like Maître Paul Bonifay, until recently deputy Mayor of Dakar, who was Secretary of the *S.F.I.O.* in Dakar for many years, or André Peytavin, who worked closely with Senghor in the early days of the *B.D.S.* and was chosen as Minister of Finance in the Government

[12 cont.]

369 583 291 435 12 silk headkerchiefs (6 obligatory, valued at 500 to 600 francs each;
12 kerchiefs with "edging" [mouchoirs de "bord"] (6 obligatory, valued at 300 to 375 francs each);
2 silk handkerchiefs;
4 Mauritanian mats, on which the objects are detailed, valued at 500 francs each, and most of all rare, which costs dearly.

369 685 c) Basket of Small Goods. This is a creation of the well-bred man of Saint-Louis, who during the 3 or 8 or 15 days that the nuptials last wishes the guests to be treated well. The young people of both sexes are supposed to crowd into the spacious rooms, suitably decorated and illuminated, and to be "overwhelmed" by the songs of the griots. The husband considers their rejoicings an imperious duty and offers them a basket generally containing several packs of cards, packages of toothpicks, perfume, razor blades, pipes, tobacco, incense, kohéal, fans, tidbits, etc.

369 585 565 d) The Gifts. These expenses are the final obligations and bear the name of "decorations of castes." As we have noted, since the first visit of the husband, the persons of caste have not officially benefited further from his generosity or from that of his wife. But custom requires that these people be gratified. It should be noted also that the guers have their men of caste who are faithful to them from father to son. In their presence and when they are equal to their task. Whatever their fortune or [576] rank (in the Europeanized society), a guer cannot address any other persons of caste without their permission. Only one coiffeuse [302] arranges the hair of a young girl until her marriage, and one [306] jeweler repairs or makes her finery. The marriage is the ceremony of their dedication and the occasion of proving to them that they have not placed their confidence in vain. These persons comprise two categories: that of the woman and that of the man. Let us note at once that the latter cannot be too demanding without showing a lack of the proper attitude. They form part of the general staff of the husband, and, under penalty